

Youth Hunt Information

After you successfully draw a Elk/Deer Combo Tag then you will send in for your youth tag by application. **DO NOT PURCHASE A TAG FOR YOUR YOUTH HUNTER.**

You will fill that application out and send it in to receive the discounted tag at a 100% draw rate.

State law allows resident and nonresident youngsters who will reach 12 years of age by January 16, 2021, to hunt any game species with a valid license during an open season after August 15, 2020. They must first, however, successfully complete an approved [hunter education course](#).

The Apprentice Hunter program allows anyone 10 or older to hunt without completing hunter education. Certain restrictions apply. [Learn more here](#).

Youth Combination License: Nonresident

A youth, age 12-17, can be sponsored for a discounted Big Game, Elk or Deer Combination license by a parent, grandparent, or sibling at least 18 years of age, who at the time of application possess a valid Nonresident Big Game, Elk or Deer Combination license or a valid Resident Deer or Elk license.

- The below application is in PDF format, and must be completed and submitted to an FWP office or by mail as instructed on the form.



2023 MONTANA NONRESIDENT YOUTH COMBINATION

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSING BUREAU - YOUTH
1420 E 6th AVE
PO BOX 200701
HELENA, MT 59620-0701

This information must be RECEIVED IN OUR OFFICE BY 5:00 PM MST ON April 1, 2023 if you are applying for special DEER or ELK permits. If you are applying for antelope, antelope b, deer b, and/or elk b licenses, this form must be RECEIVED IN OUR OFFICE BY 5:00 PM MST ON JUNE 1, 2023. Montana FWP is NOT responsible for delays caused by the US Postal Service.

PART A: Mandatory To Be Completed By The Youth Applicant

Must be purchased at an FWP office or by mail, at the address listed above. This application is for those who want to apply for a Nonresident Youth Combination license for 2023. Applicants must be under 18 years old at the time of processing the application. Applicant must be at least 12 years old by January 16, 2024 to qualify for Elk of Big Game Combos. Applicant must be sponsored by an immediate family member (applicant's natural or adoptive parent, step-parent, legal guardian, grandparent, or sibling who is 18 years of age or older). The adult sponsor must currently hold or be applying for: a 2023 Montana Resident General Deer or General Elk license or 2023 Come Home to Hunt or 2023 Nonresident Native Combo or 2023 Cooperator License or a 2023 Nonresident Big Game, Deer or Elk Combination or a Deer B or Elk B license. Sponsor must accompany the youth while hunting.

DATE OF BIRTH	MM	DD	YYYY	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you do not have an ALS number, the first time you apply for a license through ALS, you will be assigned a lifetime ALS number issued by the system.				
NAME					JR., SR., ETC.		() ()		
FIRST MI LAST					HOME PHONE		WORK PHONE		
MAILING ADDRESS					CITY		STATE ZIP CODE		
PHYSICAL ADDRESS: SAME AS MAILING					CITY		STATE ZIP CODE		
Female	Feet Inches		WEIGHT		BLACK	GRAY	BALD	BROWN	
Male	HEIGHT				BLUE	GREEN	BLACK	GRAY	
					BROWN	HAZEL	BLOND	RED	
				Eye Color (Circle One)		Hair Color (Circle One)		<input type="checkbox"/> USA <input type="checkbox"/> OTHER (Please list Country) COUNTRY _____	
Last 4 digits of SOCIAL SECURITY #				HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province. MCA 87-2-105				DEPARTMENT USE ONLY	
X SIGNATURE OF APPLICANT REQUIRED I am the applicant, or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application, I am in violation of MCA 87-6-302.					FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.				

PART B: Mandatory To Be Completed By The Adult Sponsor

DATE OF BIRTH	MM	DD	YYYY	ALS	EMAIL (THIS PORTION IS MANDATORY FOR US TO COMPLETE THE APPLICATION)			
NAME					JR., SR., ETC.		() ()	
FIRST MI LAST					HOME PHONE		WORK PHONE	
MAILING ADDRESS					CITY		STATE ZIP CODE	
X SIGNATURE OF SPONSOR Do not print. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302					RELATIONSHIP TO THE HUNTER			

Part C Choose One: Price includes a **nonrefundable** \$7.50 Aquatic Invasive Species Prevention Pass(AISPP) fee & \$15 Base Hunting License, and \$10 Conservation license.

- BIG GAME COMBINATION** (ages 16 and 17) **\$636.50** (includes: Elk, Deer, Upland Game Bird (Excluding Turkey), Fishing, Base Hunting, Conservation License, & AISPP)
- BIG GAME COMBINATION** (Under age 16) **\$629.00** (includes: Elk, Deer, Upland Game Bird (Excluding Turkey), Fishing, Base Hunting, Conservation License)
- ELK COMBINATION** (ages 16 and 17) **\$541.50** (includes: Elk, Upland Game Bird (Excluding Turkey), Fishing, Base Hunting, Conservation License, & AISPP)
- ELK COMBINATION** (Under age 16) **\$534.00** (includes: Elk, Upland Game Bird (Excluding Turkey), Fishing, Base Hunting, Conservation License)
- DEER COMBINATION** (ages 16 and 17) **\$384.50** (includes: Deer, Upland Game Bird (Excluding Turkey), Fishing, Base Hunting, Conservation License, & AISPP)
- DEER COMBINATION** (Under age 16) **\$377.00** (includes: Deer, Upland Game Bird (Excluding Turkey), Fishing, Base Hunting, Conservation License)

HUNTERS AGAINST HUNGER DONATION These donations fund a program that processes donated wild game and distributes the meat to those in need. Would you like to donate? YES NO If yes, in the amount of \$ _____

NO PERSONAL OR COMPANY CHECKS ACCEPTED

Paid by: Money Order, Cashier's Check, or International Draft in US dollars

M. O. / CASHIER'S CK # _____

APPLICATION AMOUNT \$ _____



2023 MONTANA YOUTH NONRESIDENT DEER & ELK PERMIT APPLICATION

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSING BUREAU - PERMIT
1420 E 6th AVE
PO BOX 200701
HELENA, MT 59620-0701

This information must be RECEIVED IN OUR OFFICE BY
5:00 PM MST ON April 1, 2023 if you are applying for
special DEER or ELK permits.

MANDATORY INFORMATION Please Print Clearly

DATE OF BIRTH	MM	DD	YYYY	-	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is a 1 to 3 digit number that follows your date of birth. If you do not have an ALS number you will be assigned a lifetime ALS number the first time you apply for a hunting or fishing license.						
NAME			FIRST			MI	LAST			JR., SR., ETC.	HOME PHONE	WORK PHONE
MAILING ADDRESS						CITY			STATE	ZIP CODE		
IF YOU HAVE A PO BOX						CITY			STATE	ZIP CODE		
PHYSICAL ADDRESS						CITY			STATE	ZIP CODE		
<input type="checkbox"/> Female	Feet		Inches	WEIGHT		BALD	BROWN	BLACK	GRAY	<input type="checkbox"/> USA	OTHER (Please list Country)	
<input type="checkbox"/> Male	HEIGHT					BLACK	GRAY	BLUE	GREEN	COUNTRY		
						BLOND	RED	BROWN	HAZEL			
						HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province. MCA 87-2-105					DEPARTMENT USE ONLY	
Last 4 digits of SOCIAL SECURITY #												
X						FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO						
SIGNATURE OF APPLICANT REQUIRED						NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.						
I am the applicant or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302												

DEER PERMIT \$5.00 NONREFUNDABLE APPLICATION FEE
PREREQUISITE TO APPLY: THIS PERMIT MUST ACCOMPANY A 2023 NONRESIDENT YOUTH APPLICATION.

Do you wish to participate in the Bonus Point system for a Deer Permit? YES NO If yes, enclose an additional \$20.00
Complete each choice using all five-digits found in the 2023 packet. Any permit code without the correct Five-digit hunting district permit code will not be entered into the drawing.

FIRST CHOICE	SECOND CHOICE	THIRD CHOICE
<input type="text"/>	<input type="text"/>	<input type="text"/>
PERMIT NUMBER	PERMIT NUMBER	PERMIT NUMBER

PARTY (Optional) NUMBER

_____ in Party 1) _____	2) _____
_____ 3) _____	4) _____
_____ 4) _____	5) _____

ELK PERMIT \$9.00 Include Nonrefundable Application Fee.
PREREQUISIT TO APPLY: THIS PERMIT MUST ACCOMPANY A 2023 NONRESIDENT YOUTH APPLICATION

Do you wish to participate in the Bonus Point system for an Elk Permit? YES NO If yes, enclose an additional \$20.00
Complete each choice using all five-digits found in the 2023 packet. Any permit code without the correct Five-digit hunting district permit code will not be entered into the drawing.

FIRST CHOICE	SECOND CHOICE	THIRD CHOICE
<input type="text"/>	<input type="text"/>	<input type="text"/>
PERMIT NUMBER	PERMIT NUMBER	PERMIT NUMBER

PARTY (Optional) NUMBER

_____ in Party 1) _____	2) _____
_____ 3) _____	4) _____
_____ 4) _____	5) _____

PAYMENTS

DEER PERMIT	\$ 5.00	
ELK PERMIT	\$ 9.00	
BONUS POINT		
DEER PERMIT	\$ 20.00	} Per Permit
ELK PERMIT	\$ 20.00	

NO PERSONAL OR COMPANY CHECKS

Paid by: Money Order, Cashier's Check, or International Draft on US Bank
MAKE PAYABLE TO: Montana Fish, Wildlife & Parks

M. O. / CASHIER'S CK # _____

APPLICATION AMOUNT \$ _____

Take another shot at the dream. Enter Montana's SuperTag Lottery. Go to fwp.mt.gov and click on SuperTag



2023 MONTANA NONRESIDENT DEER B, ELK B, ANTELOPE, & ANTELOPE B LICENSE APPLICATION

This information must be RECEIVED IN OUR OFFICE BY 5:00 PM MST ON June 1, 2023 if you are applying for elk B, Deer B, Antelope or Antelope B

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSING BUREAU - DEA
1420 E 6th AVE
PO BOX 8009
HELENA, MT 59620-0701

MANDATORY INFORMATION Permits Please Print Clearly

DATE OF BIRTH	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is a 1 to 3 digit number that follows your date of birth. If you do not have an ALS number you will be assigned a lifetime ALS number the first time you apply for a hunting or fishing license.						
NAME						JR., SR., ETC.		HOME PHONE		WORK PHONE		
FIRST MI LAST												
MAILING ADDRESS						CITY			STATE		ZIP CODE	
PHYSICAL ADDRESS <small>If mailing address is a PO Box</small>						CITY			STATE		ZIP CODE	
<input type="checkbox"/> Female						BALD BROWN		BLACK GRAY		<input type="checkbox"/> USA		
<input type="checkbox"/> Male		Feet Inches HEIGHT		WEIGHT		BLACK GRAY		BLUE GREEN		<input type="checkbox"/> OTHER (Please list Country)		
						BLOND RED		BROWN HAZEL		COUNTRY		
						HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province. MCA 87-2-105					DEPARTMENT USE ONLY	
Last 4 digits of SOCIAL SECURITY #												
X SIGNATURE OF APPLICANT REQUIRED						FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO						
I am the applicant or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302						NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.						

PAYMENTS

APPLICATION FEE	BONUS POINT If marked yes, add	
ANTELOPE	\$205.00	\$20.00
ANTELOPE B	\$205.00	\$20.00
DEER B	\$80.00	\$20.00
ELK B	\$275.00	\$20.00
CONSERVATION \$10.00		
BASE HUNTING \$15.00		
Hunters Against Hunger Donation \$ _____		

BONUS POINT (OPTIONAL) You can only apply for a B.P. if applying for the species.

APPLY ONLINE!

IT'S FAST AND EASY!

FWP.MT.GOV

Take another shot at the dream. Enter Montana's SuperTag Lottery. Go to fwp.mt.gov and click on SuperTag.

NO PERSONAL OR COMPANY CHECKS

Pay by Money Order, Cashier's Check or International Draft on US Bank

Made payable to: **MONTANA FISH, WILDLIFE & PARKS**

M.O or Cashier's Check # _____

APPLICATION AMOUNT _____

PARTY APPLICATION INSTRUCTIONS FOR DEER B, ELK B & ANTELOPE & ANTELOPE B

1. All party members must apply for the same hunting districts and in the same order.
2. No more than five people total per party. If more than five members are entered, "party" status will be rejected and all applications will be entered into the system as individuals.
3. All party members must have the same bonus point participation; either **all** members purchase bonus points or do not purchase points.
4. Any applications in error will be removed from the party and remaining applications will be processed as a party.

ANTELOPE LICENSE - \$205.00 (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2023 packet. Any permit code without the correct Five-digit hunting district permit code will not be entered into the drawing.

FIRST CHOICE -
DISTRICT

SECOND CHOICE -
DISTRICT

THIRD CHOICE -
DISTRICT

Do you wish to participate in the bonus point system for Antelope? YES NO If yes enclose an additional \$20.00

If applying as a party, print your name along with the other party members. _____ in Party 1) _____ 2) _____
3) _____ 4) _____ 5) _____

ANTELOPE B LICENSE - \$205.00 (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2023 packet. Any permit code without the correct Five-digit hunting district permit code will not be entered into the drawing.

FIRST CHOICE -
DISTRICT

SECOND CHOICE -
DISTRICT

THIRD CHOICE -
DISTRICT

Do you wish to participate in the bonus point system for Antelope B? YES NO If yes enclose an additional \$20.00

If applying as a party, print your name along with the other party members. _____ in Party 1) _____ 2) _____
3) _____ 4) _____ 5) _____

DEER B LICENSE \$80.00 (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2023 packet. Any permit code without the correct Five-digit hunting district permit code will not be entered into the drawing.

FIRST CHOICE -
DISTRICT

SECOND CHOICE -
DISTRICT

THIRD CHOICE -
DISTRICT

Do you wish to participate in the bonus point system for Deer B? YES NO If yes enclose an additional \$20.00

If applying as a party, print your name along with the other party members. _____ in Party 1) _____ 2) _____
3) _____ 4) _____ 5) _____

ELK B LICENSE \$275.00 (Includes \$5 nonrefundable application fee)

2023 CONSERVATION & BASE LICENSE ARE THE ONLY PREREQUISITE NEEDED TO APPLY FOR AN ELK B LICENSE

Complete each choice using all five-digits found in the 2023 packet. Any permit code without the correct Five-digit hunting district permit code will not be entered into the drawing.

FIRST CHOICE -
DISTRICT

SECOND CHOICE -
DISTRICT

THIRD CHOICE -
DISTRICT

Do you wish to participate in the bonus point system for Elk B? YES NO If yes enclose an additional \$20.00

If applying as a party, print your name along with the other party members. _____ in Party 1) _____ 2) _____
3) _____ 4) _____ 5) _____